MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-63-016360

| DEPARTMENT OF PUBLIC HEALTH AND WELFARE /// Registration District No. / 0 0 2 Registrar's No. STATE FILE NUMBER | | | | | | | | | | | | | | | | | |
|---|----------|-------|---|-------------|--|--|---|--------------|------------------------------|-------------------------------------|-------------------------|----------------------|--|---|---------------|--------------------|--|
| DO NOT WRITE ON THIS STUB | | AMEN! | | | Re | gistration District No | [111 | nary Regis | tration Distri | ict No. / 50 | Registrar's | No | HINGU | | | | |
| VS 300 Rev. 4/59 | DED | | | | 1. PLACE OF DEATH a. COUNTY a. STATE | | | | | | | DENCE (When | (Where deceased lived. If institution: Residence before b. COUNTY admission) IT i Inside Limits | | | | |
| Ì | AMENDED | | | | | OR | s City | | | davs | OR TOWN | Warren | sburø | | | X □ No □ | |
| 05152 | lui. | | | | _ | c. FULL NAME OF (If I | NOT in hospital, give loca | tion) | _ | Inside Limits | d. STREET ADDRESS | | (If cutside, | live location) | | de on Farm | |
| | - PA | | _ | | = | St. | Joseph Hosi | <u> ital</u> | 41.00 | Yes 🔀 No 🗆 | <u> </u> | | Culton | | | □ No X 3 | |
| 3 | | | | | 3 | (Type or print) | First 12 A D T | (| Middle middle | | Lest | 4. DAT OF DEAT | nu | | ay | Year | |
| 4 0 | | | | | 5 | . SEX | EAR L 6. COLOR OR RACE | | | <u>e Initial</u> Never Married □ | 8. DATE OF BIR | | Ap E (last birthday) | r il 17 | | 963 UNDER 24 HR | |
| 5 2 | | | | | | Male | White | | wed X | Divorced 🗌 | 7-21-87 | | 75 | Months D | ays Ho | urs Min. | |
| 6 | 2 | | | | 10 | during most of workin | (Give kind of work:done g life, even if retired) | 10b. KIN | ID OF BUSIN | IESS OR INDUSTRY | 1 | | itate or country) | 12. CITIZEN | | COUNTRY | |
| 7/ | 5 | | | | 13 | unknown a. Father's Name | | ۱ | 136. MOTHE | R'S MAIDEN NAMI | Garden | CLEY, K | IANSAS | U.S. | | | |
| <u>' / </u> | <u> </u> | | | | | William E. Ý | oung |] | | aret Hami | | | Unknow | <u>n. </u> | | Wo | |
| <u>* 2 </u> | - 1 | | | | - | | IN U.S. ARMED FORCES? yes, give war or dates of | | IA SOCIAL | SECURITY NO | 17. INFORMANT | | uneral H | Address | rensh | 11°¢. | |
| سامہ 9 | ار | | 1 | ا_ا | - - | No | | | a). (b). and (| e). | Braunin | rger r | uneral n | Olife ugt | INTERVA | AL BETWEEN | |
| 10/ | 1 | | | MENT | | PART I. | (Enter only one cause per DEATH WAS CAUSED BY | | 1 | a Es- | Pino | | | | ONSET | AND DEATH | |
| 11 2 | 5 6 | | | 딩 | | | IMMEDIATE CAUSE (a | | naio | <u>. , az</u> | mrc 1 | , | | | | | |
| 1265-0 | | | | 8 | | Condition | ns, if any, DUE TO (| » 51 | rack | 7 /Kess | rereda | je | | | ļ | | |
| 13 | | | | | | above c | ive rise to ause (a), he under- | R | attaTi | ~ S.m. | e energi | | | • | | | |
| | Τ. | | 1 | | | • • | OTHER SIGNIFICANT C | - | VS CONTRIB | JUTING TO DEAT | Hobot not related | d to the term | ninel PART | III. If decea | sed was | female was | |
| | - 1 | | | | ATIO | disease condition given in PART I (a) | | | | | | | | | last 90 days. | | |
| | <u>.</u> | | | | TFIC, | 19. WAS AUTOPSY | 20a. ACCIDENT SUICID | | | 05. DESCRIBE HO | W INJURY OCCUR | RED. (Enter na | sture of injury in | | | | |
| | 5 | | | | L CERT | PERFORMED? YES NO E | | | | <u>.</u> | | | · · | · | | | |
| BLACK INK OR RITER RIBBON AMENDMENTS | | | | | EDICAL | 20c. TIME OF Hour INJURY a.m. | Month, Day, Year | | | | | | | | | | |
| | | | | | u™ | p.m. 20d. INJURY OCCURRE | D 20e. PLACE | OF INJUI | RY (e.g., in creet, office b | or about home, 2 | 20f. CITY, TOWN, | OR LOCATIO | ON | COUNTY | | STATE | |
| | | | | | 118 | WHILE AT WORK NOT WHILE AT W | ÖRK □ Tarm, | actory, \$11 | | 21.29.1, 2.2.1 | -23- | | | ab. Il | | 2/2 | |
| | READ | | | | Mi | .21. I attended the dec | eased from 400. | 10, | 1963 | 1. to de | a[[[| | him alive on | | * | 767 | |
| m X | 2 | | 1 | | МС | Death occurred at | | / | | m·on th | e date stated abo | ve, and to the | pest of my Kno | wiedge, mom | | DATE SIGNED | |
| USE BLACH OR TYPEWRITER | SHOULD | | | i P | 3 | 22a. SIGNATURE | E man in | ree or til | | | 6400 B | Naugy) | Kard | Zu M | 4 | 18-63 | |
| - | \vdash | ╁╌┼ | + | AVIT | g/s | a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE | 238. | MAME OF | CEMETERY OR CRE | | 28d. LÖC/ | ATION (City, Tov | | i | (State) | |
| | 2 | | | AFFID, | l ŌB | urial | 4-19-63 | Sut | nset H | ill Cemet | EFY TE RECD. BY LOCA | Warr | ensburg. | MISSOU IGNATURE | ri | | |
| | ITEM | | | ¥Α | ₽4 | FUNERAL DIRECTOR | | | \nbhu∽ | if | -18-6 | | R | II. | La | -e | |
| 1 | 1- | | I | " | <u> </u> | rauningers F | uneral Home; | WHILE | (Licensed | g MD States | | | | | | 7 | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that | the body whose name is re | ecorded on the reverse side of this certificate was embalmed by me, |
|---------------------------|---------------------------|---|
| working under my personal | supervision. | Signed Farrest D. Coldsnow |
| StudentSignature of | of Student Embaimer | Signed Tarrest N. (Oblushow |
| | | Licensed Embalmer No. 4714 |
| Section of | | P. O. Address K. C. Mus. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.